

THE UNSHEATHED SWORD

against those who insult

OUR MESSENGER ﷺ

All praise is to Allah, the Mighty, the Strong, and may blessings and peace be upon the one sent with the sword as a mercy to the worlds.

One day, the disbelievers of Quraish leveled against Messenger (PBUH) cynical remark three times. He remained silent but for the third one he remarked, **"O Quraish! Slaughter is in store for you."** They were taken aback and ulterior fear filled their hearts to such an extent that the most hostile among them began to make up for their insult by the best friendly terms they could afford. When they slung the entrails of a camel on him while prostrating himself in prayer, he invoked Allâh's wrath on them, and they immediately were caught in an inexpressible state of worry and were almost convinced that they would be destroyed. Ubai bin Khalaf used always to threaten he would kill Muhammad (PBUH).

One day the Prophet (PBUH) retorted that he would kill him by Allâh's Will. When Ubai received a scratch in his neck, on the day of Uhud, he, under the sense of horror, remembered the Prophet's words and remarked, **"I am convinced he would be able to kill me even if he spat on me."**

On the day of Uhud, When the Messenger of Allah (PBUH) was going up the hillock, he was followed by Ubai bin Khalaf who was saying: 'Where is Muhammad (PBUH)? Either I kill him or I will be killed.' The Companions of Muhammad (PBUH) said: **'O Messenger of Allah, do you mind if one of us combats with him?'** But the Messenger of Allah (PBUH) said: **'Leave him!'** So, when he drew nearer, the Messenger of Allah (PBUH) took the spear from Al-Harith bin As-Simma. He shivered violently in such a way that made all of them scatter in all directions violently and impulsively. Then he faced him, observed his clavicle through a gap between the wide opening of the armour and the part of his neck enclosed by. He speared him in that spot.

The effect of the stroke was so strong that it made him roll off his horse over and over. When he returned to Quraish, they found that he had only had a small scratch in his neck. So, when blood became congested, he said: **'By Allah, Muhammad has killed me.'** Hearing him say so, they said: **'By Allah you are afraid to death. By Allah, you are possessed by a devil.'** He replied: 'He had already told me when we were in Makkah: **'I will kill you.'** By Allah, had he spate on me, he would have killed me.' Eventually, the enemy of Allah breathed his last at a place called Sarif, while they were taking him back to Makkah.' In a version by Abul-Aswad, on the authority of 'Urwa: He was lowing like a bull and saying: **By the One in Whose Hand is my soul, if (the pain) I am suffering from now were distributed among the people of Al-Majaz, it would cause them to die.**



This is the fate of every disbeliever and an apostate who tries to harm the Messenger (PBUH) and speaks against him. The disbelievers and apostates who try to insult the Messenger (PBUH) are treading the same path of their ancestors but their fate is same that is the piercing bullet and the cutting sword. Allah ta'ala said: **Verily, those who abuse. Allah and His Messenger (PBUH) Allah has cursed them in this world, and on the hereafter, and prepared for them a humiliating punishment (Al Ahzab 57).**

O Muslims, all over the world, listen and comprehend! Today, we shall convey to you the need to defend the honor of our beloved Prophet (PBUH) to honor ourselves. Because Allah's Messenger does not need us for his protection. Rather, we need it for ourselves to confirm our Īmān (faith) in Allah and His Messenger (PBUH). Verily, Allah has taken it on Himself to defend His messenger (PBUH). Allah the Blessed and Exalted said: **Allah will protect you from mankind (Mā'idah 67).** And He, the Blessed and Exalted also said: **Your lord (O Muhammad) has neither forsaken you nor hates you (Duha 3).**

Allah the Blessed and Exalted said: **Say: If your fathers, your sons, your brothers your wives, your kindred, the wealth that you have gained, the commerce in which you fear a decline, and the dwellings in which you delight are dearer to you than Allah and His Messenger, and striving hard and fighting in His Cause, then wait until Allah brings about his decision (torment). And Allah guides not the people who are Al-Fasiqun (the rebellious disobedient to Allah).** Anas Ibn Malik (RA) reported: **The Messenger of Allah (PBUH) said: None of you have faith until I am more beloved to him than his children, his father, and all of the people (Bukhari, Muslim).**

Abdullah Bin Hisham (RA) reports: We were with Prophet (PBUH) and He held Umar Ibn al khattab's (RA) hand. Umar said to Him: 'Messenger of Allah! I love you more than anyone and anything else, apart from myself.' The Prophet said to Him: **'By whom who holds my soul in His hands, this will not do, unless you love me more than you love yourself.'** Umar said: 'Well, now you are indeed dearer to me than my own self.' The prophet said: **'Now, Umar, you have got it right (Bukhari).**

The attacks against the beloved Messenger (PBUH) go back to the time Messenger (PBUH) himself. Kab bin Ashraf, Ubai bin Khalaf and some women from Qureish would insult the Messenger (PBUH) but all of them were severely punished by the Messenger (PBUH) of Allah.

Kab bin al Ashraf, a Jewish leader, was a very eloquent poet. When the news was carried to Madina of the victory of the Muslims in the battle of Badr and Kab Ibn al Ashraf heard of that news he said: **"If this news is true, then being under the earth is better for us, then being on top of it."** Meaning, it is better for us to die. What good is there in living after the Kuffar of Quraysh have been defeated. He then started making poems in which he would lament the

loss of the Mushrikeen and he would also speak against the Prophet (PBUH) and the Muslims.

Then he went on to Makkah to present to them his poetry and to also join them in their losses. And he went further and started mentioning Muslim women in his poetry. So, the Prophet of Allah (PBUH) said: **Who will take care of Kab Ibn Ashraf because he has harmed Allah and his Messenger?"**

Muhammad bin Maslamah (may Allah be pleased with him), one of the Ansār from the tribe of Aws said: **"I will do so O Messenger of Allah! Do you want me to kill him?"** The Prophet of Allah (PBUH) said, **"Yes!"** Muhammad bin al Maslamah had now given a promise; he has given his word that he would kill Kab Ibn Ashraf! He went back home and started thinking about this and it seemed to be quite a difficult thing. Kab Ibn Ashraf was living in a fortress, in a Jewish area, surrounded by his supporters, so it was a very, very difficult thing to do! And he became quite concerned about this and his concern prevented him from eating and drinking except from that that would make him survive! For three days he would barely eat or drink anything. That news reached the Prophet of Allah (PBUH) and, so the Prophet called him and said: **"What's wrong with you, Muhammad Ibn Maslamah, is it true that you have stopped eating or drinking?"** Muhammad Ibn Maslamah said, **"Yes!"** The Prophet of Allah (PBUH) asked him why? He said: **"I have promised you something and I wonder whether I would be successful and able to fulfill it!"** The Prophet of Allah (PBUH) told him: **"All what you have to do is do your effort and leave the rest on Allah Almighty."** Muhammad Ibn Maslamah (may Allah be pleased with him) said, **"O Messenger of Allah, then you will have to allow me to speak against you! (Part of the plan is that we will have to speak about you in negative terms."** So, the Messenger of Allah (PBUH) said: **"Say whatever you want!"** Muhammad bin Maslamah and a small group of Ansar, all from his tribe -Aws, went to first visit Kab bin Ashraf to set up the trap for him. One of the men with Muhammad was Abu Nailah, it is mentioned that he was the foster brother of Kab bin al Ashraf. They told Kab **"This man has been a test from Allah to us, he has been a problem, he is a disaster"**-they are referring to Muhammad (PBUH)- **"and the Arabs have all fought us and taken us as enemies because of him."** Kab told him **"I already told you so, and you are going to see even worse times."** Muhammad ibn al Maslamah said, **"Well we want to wait and see how all of this will end"** -he is now trying to build rapport with him- **"So Kab, our financial situation has deteriorated because of this man, we want to borrow from you some bargain and we want to leave you a guarantee!"** He said, **"Well, leave me your children"** They said: We leave you our children and for the rest of their lives people will tell them that your parents have put you in for a small amount of bargain, it will be shame on them for the rest of their

lives!" He said, "Then you leave with me your women." They said, "How can we leave our women with you and you are the most handsome man? But we will bring with us and leave with you our weapons!" He said "Fine!"

Muhammad bin Maslamah set him up so that next time when they would bring their weapons with them, he would not be suspicious. So, they set an appointment and they came back to him and they called him late at night, as it was the right time. His wife told him "I can smell blood in this voice!" He said: "Don't worry this is Muhammad Ibn Maslamah my friend, and it is my brother Abu Nailah." So, he went down to meet them, Muhammad Ibn Maslamah set up a sign with his companions he told them "When you see me grab at his head, then tear him apart with your swords." This was the sign. So Kab came down and they told him "What about we go walking to Shb al Ajooz and spend our night over there talking?" He said, "Fine"

So, they were able to drag him away from his fortress, to this faraway place called Shb al Ajooz. And when they reached there, Muhammad Ibn Maslamah told Kab, "Wow! This smell that is coming from you is so beautiful! (He had musk or some other perfume in his hair) Can I smell it?" He said, "Yes, go ahead!" So, Muhammad Ibn Maslamah put his hand in his head and pulled it towards him and smelled it. He said, "Its wonderful!" (This was a test- a trial) The next time, he told him, "Can you let me smell it again?" He said, "Yes, go ahead!" He grabbed him and the swords started striking at Kab Ibn Ashraf. But they were not sufficient to kill him and he screamed for help. All the fortresses were lit up in a moment.

Muhammad Ibn Maslamah said, "I remembered that I had a dagger with me so I pulled it out and I stuck it in his stomach and pulled it down until it hit the pubic bone and then we left!". This is how Muhammad Ibn Maslamah and his men from Aws dealt with the one who cursed the Messenger of Allah (PBUH).

Ibn Taymiyah mentions this story in his book *As Sarim al Maslul ala Shatim ar Rasool* "The drawn sword on the one who curses the Messenger."

The messenger of Allah then said to the Jews who were lamenting the death of Kab Ibn Ashraf, "If he had calmed down, like others who follow his opinion or are on the same opinion as his have calmed down, he wouldn't have been assassinated! But he has harmed us and he has defamed us with his poetry, and none of you would do this except we would deal with him with the sword!"

Ibn Taymiyah says, "And this is evidence that harming Allah and his Messenger is a reason to encourage Muslims to kill whoever does that even if they have a contract with the Muslims, even if there is a covenant!" Ibn Taymiyah in his book responds to some of the arguments and doubts that were placed against this Huqm. So, he uses this story as an evidence to refute those arguments. Some people tried to twist the meaning of this hadith and say that Kab

was killed because he was encouraging the disbelievers to fight against Muhammad (PBUH) and not because of his words.

Ibn Taymiyah says "NO! He was killed because of his poetry which was even before he set out to go to Makkah. So, it had nothing to do with him going to Makkah and encouraging them to fight the Muslims, it was specifically because of his poetry!"

And then he says, "Everything that Ibn Ashraf did was harm by the tongue. His lamenting of the killing of the disbelievers and his encouraging them to fight, and his cursing and his defamation and his putting down of the religion of Islam and preferring the religion of the disbelievers, all of this were words by the tongue. And he did not do anything that included physical fighting of the believers and what he did was harmed the Muslims with his tongue. And this is a Hujjah -this is evidence, against anyone who would argue in these issues. And it is clear that the blood of such a person who harms Allah and his Messenger by poetry and defamation is not protected by any means"

Imam Ahmad said, 'every person who insults the Messenger (PBUH) whether Muslim or disbeliever is to be killed and i view that they are to be killed and their repentance is not to be sought from them'; along with the reports from him that such a person apostates if he is a Muslim and he breaks his covenant if he is a dhimmi.

Recently, there has started a wave of attacks on the honor of our beloved Messenger (PBUH) in the Sub continent, especially in India and Pakistan. The cursed disbelievers and apostates out of their wickedness have attacked and abused the Messenger (PBUH). The recent example of those attempts is a post by a filthy monkey worshipping Hindu politician from Banglore, India. And the other incident took place in Reasi Jammu area of India where our beloved Messenger (PBUH) was abused in a facebook video. Similarly, in Pakistan every now and then the people have claimed to be the Prophets and have abused the Messenger (PBUH) repeatedly. This trend needs to be dealt with utmost harshness in order safeguard our faith first and foremost and then the religion of Allah itself.

O Muslims, living in the Indian sub-continent in particular and all over the world in general! Just ponder over the extent of devotion and the zeal that the Sahabah (may Allah be pleased with them) had for Allah and His Messenger (PBUH)! They were so concerned about the situation that they could not eat or drink! Muhammad Ibn Maslamah was not able to carry on his life as usual! For him it was a very serious thing, he had promised and given his word and then he was concerned whether he will be able to fulfill it or not! Until the Prophet of Allah (PBUH) told him, you do your part and leave the rest on Allah then he was comforted and was able to get back to eating and drinking! How concerned are you? How concerned are we when it comes to the honor of the Messenger (PBUH) of

Allah? when it comes to the honor of Islam, when it comes to the honor of the Book of Allah Almighty? How seriously do we take it?

Oh, Muslims in the sub-continent! The governments you live under are providing full support and protection to every person who attacks our beloved prophet, under the pretext of freedom of expression. But this freedom declamation did not stop the Hindu forces from torturing Muslim populations in Jammu and Kashmir, Gujarat, Delhi, Assam, Uttar Pradesh and other places. The situation is not different in Pakistan. Pakistani Taghut government is determined to protect every kāfir even if he is involved in blasphemy of our beloved Prophet. The case of Asia Bibi is not shrouded from anyone. The agencies of Pakistan provided for her a safe exit from Pakistan and hindered the path of muwahidin who were fuming with anger. On the other hand, the government shamelessly imprisoned Khalid Ahmad who killed Tahir Naseem, the liar who claimed to be the Prophet. May Allah reward the brother who assassinated Kamlesh Tiwari, a Hindu Samaj Party politician who incurred the wrath of Allah upon himself by abusing the Messenger (PBUH). In spite of having a number of security guards with him always the brother managed to assassinate this filthy dog in broad daylight and he himself managed to escape the security cover. There are numerous other examples where the brothers carried out such attacks and thus defended the honor of Messenger (PBUH).

On 7 January 2015, Kouachi Brothers stormed the Charlie Hebdo office in Paris, armed with Faith and rifles and wreak havoc in the broad daylight to avenge the Messenger (PBUH) for being abused by this newspaper. May Allah be pleased with all those brothers who come out and defend Messenger (PBUH) by sacrificing their lives there by leaving a clear path for others to follow. Yes, my dear brothers; this is the way to defend the Messenger (PBUH), there is no other way! We cannot expect the disbelieving

and apostate governments to carry out the punishment for the blasphemy prescribed by Islam. As discussed earlier, the punishment for those who insult our beloved Messenger (PBUH) is nothing but death. Race to one another to carry out this obligation.

Moreover, India and Pakistan are both alike here, the laws of both the countries permit assaulting the Prophet and the Holy Quran under the pretext of freedom of expression. Furthermore, these governments protect such people by taking them in to their custody for the time being and release them after the situation is eased. Therefore, do not be foolish to expect the Taghoot taking action against those who insult our beloved Messenger (PBUH).

We do not want to deceive ourselves here for we are facing a religious war which is being led by the government of India along with its monkey worshippers and the government of Pakistan. And in confronting this war and in defense of the Muslim ummah, we call upon every honorable free enthusiastic Muslim to confront this unholy alliance which assaults our religion, our Prophet Muhammad and our lands and wealth. There must be confrontation against this alliance by word and action. **O Muslim Ummah!** these kuffār does not know and understand except the language of force. And if we do not become forceful, then the assaults on our religion, our Prophet (PBUH) and our land will continue. We should be strong in fighting, in politics, in ideas, in da'wah and preaching. We should aid whoever confronts them and vice versa. **O Muslim Ummah!** the mujahedeen, have promised Allah to confront this campaign against the Islam until your chests are healed. So, **O zealous sons of Islam in every corner of world!** support your Prophet (PBUH) and Allah will support you, take revenge on each and every one who has insulted our beloved Messenger (PBUH). Allah the Blessed and Exalted said: **And those who, when tyranny strikes them, they defend themselves (42:39).**

CONGRATULATIONS ON GHZWAH -E- ISTINAAF

136 OPERATIONS

11 WILAYAT

565 KILLED AND INJURED

50 VEHICLES DESTROYED & DAMAGED

4th Rabi-ul-Hijjah 1441 h

IT IS NOT THE LAST...

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